

THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

WHEREAS, Gerald W. Heiskanen, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Knickerbocker Canyon Spring through an undeveloped spring and natural channel for recreation (wildlife) and domestic purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, T.12N., R.39E., M.D.B.&M. (unsurveyed), or at a point from which the NW corner of Section 9, T.12N., R.39E., M.D.B.&M., bears N. 52° 43' W a distance of 7445.0 feet situated in Nye County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator State of Nevada, Division of State Parks
Post-office address Carson City, Nevada
Amount of appropriation 0.02 c.f.s., but not to exceed 4.72 million gallons annually
Period of use, from January 1st to December 31st of each year
* Date of priority of appropriation September 20, 1925

Description of works of diversion, manner and place of use:
The spring emanates in the natural channel of Knickerbocker Wash where it is used as drinking water for a fluctuating number of game and non-game animals and for recreational purposes. The place of use is within the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 10, T.12N., R.39E., M.D.B.&M.

*This certificate changes the manner of use and place of use of Permit 7510, Certificate 1940, therefore the date of priority remains the same as Permit 7510, Certificate 1940. This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I PETER G. MORROS, State Engineer
Compared bl/bd of Nevada, have hereunto set my hand and the seal of my office, this
Recorded Bk. Page 26th day of OCTOBER, A.D. 1982
County Records. State Engineer